



**M.S. IN EDUCATION—OPTION IN CURRICULUM LEADERSHIP**

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_ 20\_\_  
 ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_ - \_\_\_\_ - \_\_\_\_  
 E-mail: \_\_\_\_\_ Student ID# \_\_\_\_\_

**CONCENTRATION: CURRICULUM IN THE CONTENT AREA (30 S.H.)**

**A. Professional Education CORE Requirements (15 S.H.) SEM. HRS.**

- |         |   |              |
|---------|---|--------------|
| ED 515  | Curriculum Leadership in the Elementary School <i><b>Or</b></i>   |              |
|         | ED 530 Curriculum Leadership in the Secondary School  | 3 S.H. _____ |
| EPY 505 | Measurement & Evaluation ( <i>Prereq: Intro Psych</i> )   | 3 S.H. _____ |
| ED 546  | Inquiry in the Classroom ( <i>Prereq: 18 S.H. are already successfully completed; and meet specific department requirements or acceptance into the Master of Arts in Teaching Program</i> ) | 3 S.H. _____ |
| ED 556  | Curriculum Development Using Instructional Technology   | 3 S.H. _____ |
| ED 592  | Capstone Project in Education ( <i>Prereq: ED 546</i> )   | 3 S.H. _____ |

**B. Content Area Requirements—Select (12 S.H.) Approved by Content Area Department Chair**

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|-------|--------------|
| _____ | 3 S.H. _____ |
| _____ | 3 S.H. _____ |
| _____ | 3 S.H. _____ |
| _____ | 3 S.H. _____ |

**C. Approved Electives—Select (3 S.H.)**

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|----------|--|--------------|
| ED 500   | Contemporary Educational Issues                    | 3 S.H. _____ |
| ED 525   | Teaching Children with Learning Disabilities       | 3 S.H. _____ |
| ED 527   | Differentiating Instruction                        | 3 S.H. _____ |
| ED 559   | Educational Computer Simulations                   | 3 S.H. _____ |
| ED 571   | Urban Education Experience                         | 3 S.H. _____ |
| ED 576   | Learning, Coaching, and Reflective Practice        | 3 S.H. _____ |
| ED 593   | Standards, Mandates, and Legal Issues in Education | 3 S.H. _____ |
| ED/ ____ | Transfer Credits _____                             | 3 S.H. _____ |
| ED/ ____ | Transfer Credits _____                             | 3 S.H. _____ |

**Total Semester Hours: Minimum of 30 S.H. \_\_\_\_\_**

Program changes must be approved by the E&EP Graduate Coordinator. Admission and graduation requirements were explained to me. I am obligated to read the WCSU Graduate Catalog.

Student's Signature \_\_\_\_\_ Date: \_\_\_\_\_ 20\_\_

Coordinator's Signature \_\_\_\_\_ Date: \_\_\_\_\_ 20\_\_

6/09, 7/09, 10/11, 6/12, 6/26/12